

**A reading from the book of Amos (8:4-7)**

Listen to this, you who trample on the need and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done. **The Word of the Lord.**

**Responsorial Psalm:**

**Resp: Praise the Lord, who lifts up the poor.**

Alleluia! Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed both now and for evermore! **R/**

High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? **R/**

From the dust he lifts up the lowly, from the dunghheap he raises the poor to set him in the company of princes, yes, with the princes of his people. **R/**

**A reading from the Letter of St Paul to Timothy (2:1-8)**

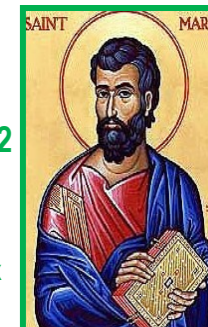
My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument. **The Word of the Lord**

**Gospel Acclamation: Alleluia, alleluia!** Jesus Christ was rich but he became poor, to make you rich out of his poverty. **Alleluia!**

**A reading from the Holy Gospel according to St Luke (16:1-13)**

Jesus said to his disciples: "There was a rich man and he had a steward denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes." Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty." The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light. 'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? 'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.' **The Gospel of the Lord.**

**Communion Antiphon: You have laid down your precepts to be carefully kept; may my ways be firm in keeping our statutes. (Ps 118:4-5).**



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**Homily notes:**

**DISHONESTY ISSUE**

Then the issue is to decide wherein exactly the manager's "dishonesty" lay. It is tempting to see it consisting in what he does with his master's creditors – getting them to write down reduced amounts of what they owe. But the master finds fault with the manager before he has recourse to this stratagem. His dishonesty has to do with the way he has conducted his master's affairs before his dismissal and is in fact the reason for it. What he does after receiving notice may be opportunistic but it need not necessarily be wrong.

What in fact is the steward doing? The parable seems to presuppose an economic practice of the time where a manager enjoying considerable autonomy lets out items of his master's property for a commission or interest which includes some proportion for himself. As far as the master is concerned there is nothing particularly dishonest in this; he gets his interest. If the manager gets a cut as well, so be it. In the story as told by Jesus, it would seem that what the manager does after receiving notice about his dismissal is to strip away the portion of the interest accruing to himself. He cancels his own cut because he reckons that it will be more advantageous when he is out of work – and too weak to dig and too ashamed to beg – to have the goodwill of people who may be able to help him, welcoming him into their homes. He "buys" their goodwill in this way and the master wryly praises him for what he has done. By incurring some immediate loss to secure long-term interest, he has acted "sensibly". He has not clung to his wealth but used it to win goodwill that will serve him in the hour of need that is coming his way.

**GREAT REVERSAL EXPECTED**

The parable presupposes the sense of a great reversal connected with the coming of the Kingdom as proclaimed by Jesus. In this reversal, as Mary proclaimed in her Magnificat (1:53) "the hungry will be filled with good things and the rich sent empty away". In view of it, Jesus could say in the Beatitudes, "Blessed are you who are poor" (6:20) and "Woe to you who are rich" (6:24). So, in the light of this reversal, the steward's behaviour provides something to praise and emulate. Rogue he may be (a "child of this world") but in this one respect – seeing a crisis coming and taking vigorous action, even at some cost to himself – he showed himself "more shrewd" than "the children of light". With so much more at stake (eternal life), the wealthy among the latter would be well advised to strip themselves of their wealth now in order to win friends among the poor. When the poor have their privileged places in the kingdom, these same poor will welcome these benefactors into "eternal dwellings". As generally for Luke, the only really useful thing to do with money is to give it away so that it will store up "treasure in heaven" (12:33).

Fr Brendan Byrne SJ 11 September 2022

**Note dell'omelia:**

**QUESTIONE DI DIONESTÀ**

Poi il problema è quello di decidere in cui esattamente il manager "dionestà" laici. È allentante vedere che consiste in quello che fa con i creditori del suo padrone - facendoli scrivere importi ridotti di quello che devono. Ma il maestro trova colpa con il gestore prima di ricorrere a questo stratagemma. La sua dionestà ha a che fare con il modo in cui ha condotto gli affari del suo padrone prima del suo licenziamento ed è in effetti la ragione di ciò. Quello che fa dopo aver ricevuto l'avviso può essere opportunistico, ma non necessariamente sbagliato. Cosa sta facendo l'amministratore? La parabola sembra presupporre una pratica economica del tempo in cui un manager che gode di una notevole autonomia lascia fuori oggetti di proprietà del suo padrone per una commissione o interesse che

include una certa proporzione per se stesso. Per quanto riguarda il maestro non c'è niente di particolarmente dionesto in questo; ottiene il suo interesse. Se anche il manager ottiene una parte, così sia. Nella storia come raccontata da Jesus, sembrerebbe che che che cosa il responsabile fa dopo la ricezione dell'avviso circa il suo licenziamento deve togliere la parte dell'interesse che si accumulava. Annulla la propria parte perché ritiene che sarà più vantaggioso quando sarà senza lavoro - e troppo debole per scavare e troppo imbarazzato per mendicare - avere la buona volontà di persone che possono essere in grado di aiutarlo, accogliendolo nelle loro case. Egli "compra" la loro buona volontà in questo modo e il maestro lo loda ironicamente per quello che ha fatto. Incorrendo in una perdita immediata per garantire un interesse a lungo termine, ha agito "ragionevolmente". Non si è aggrappato alla sua ricchezza, ma l'ha usata per vincere la buona volontà che lo servirà nell'ora del bisogno che sta arrivando.

**GRANDE INVERSIONE PREVISTA**

La parabola presuppone il senso di una grande inversione connessa alla venuta del Regno proclamato da Gesù. In questo capovolgimento, come Maria proclamò nel suo Magnificat (1,53) "gli affamati saranno riempiti di cose buone e i ricchi mandati via vuoti". In vista di ciò, Gesù potrebbe dire nelle Beatitudini: "Beati voi che siete poveri" (6, 20) e "Guai a voi che siete ricchi" (6, 24). Quindi, alla luce di questo capovolgimento, il comportamento dell'amministratore fornisce qualcosa da lodare ed emulare. Rogue potrebbe essere (un "figlio di questo mondo") ma in questo senso - vedendo una crisi arrivare e intraprendere un'azione vigorosa, anche a un certo costo per se stesso - si è mostrato "più scaltro" dei "figli della luce". Con così tanto più in gioco (vita eterna), i ricchi tra questi ultimi farebbero bene a spogliarsi della loro ricchezza ora per conquistare amici tra i poveri. Quando i poveri avranno i loro posti privilegiati nel regno, questi stessi poveri accoglieranno questi benefattori in "dimore eterne". Come in generale per Luca, l'unica cosa veramente utile da fare con il denaro è darlo via in modo che possa immagazzinare il "tesoro in cielo" (12:33).

Fr Brendan Byrne SJ 11 September 2022



**ENTRANCE:** (Public Domain)

**TO GOD BE THE GLORY**

To God be the glory,  
great things He hath done,  
So loved He the world  
that He gave us His Son,  
Who yielded His life  
our redemption to win,  
And opened the life-gate  
that all may go in.



**Ref:**  
**Praise the Lord, praise the Lord,  
Let the earth hear His voice;  
Praise the Lord, praise the Lord,  
Let the people rejoice;  
Oh, come to the Father,  
through Jesus the Son,  
And give Him the glory;  
great things He hath done.**

Oh, perfect redemption,  
the purchase of blood,  
To every believer  
the promise of God;  
The vilest offender  
who truly believes,  
That moment from Jesus  
a pardon receives. **(Ref)**

**OFFERTORY:  
BREAD FOR THE WORLD**

**Refrain**

**Bread for the world:  
a world of hunger.  
Wine for all peoples:  
people who thirst.  
May we who eat,  
be bread for others.  
May we who drink,  
pour out our love.**



Lord Jesus Christ,  
you are the bread of life,  
broken to reach and heal  
the wounds of human pain.  
Where we divide your people,  
you are waiting there, on bended knee  
to wash our feet with endless care. **R.**

Lord Jesus Christ,  
you are the wine of peace,  
poured into hearts once broken  
and where dryness sleeps.  
Where we are tired and weary,  
you are waiting there  
to be the way which beckons us  
beyond despair.

Text and Music: Bernadette Farrell, © 1990,  
Published by OCP.

**COMMUNION:  
WHERE YOUR TREASURE IS**

Text: Matthew 6:21, 25-33; adapt. by  
Marty Haugen; © 2000, GIA Publications, Inc.

**Ref: Where your treasure is,  
there your heart shall be.  
All that you possess  
will never set you free.  
Seek the things that last;  
come and learn from me.  
Where your treasure is,  
your heart shall be.**



What do you gain from all your worry,  
What you should eat or what to wear?  
There is no peace in stress or hurry  
Do you not know that you are held  
within God's care? **Ref:**

Look at the ravens high above you!  
They do not work their whole life through  
And yet God feeds them  
and protects them.  
So how much more will God  
protect and care for you! **Ref:**

Behold the lilies in their splendor  
In grace and beauty are they dressed  
And yet so soon their bloom is faded  
So how much more will those who look  
to God be blessed? **Ref:**

**FINAL:  
LORD, WHOSE LOVE  
IN HUMBLE SERVICE**



Lord, whose love  
in humble service  
Bore the weight of human need,  
Who upon the cross, forsaken,  
Offered mercy's perfect deed:  
We, Your servants,  
bring the worship  
Not of voice alone, but heart;  
Consecrating to Your purpose  
Every gift which You impart.

Called from worship in to service  
forth in your great name we go,  
to the child, the youth, the aged,  
love in living deeds to show;  
hope and health,  
good will and comfort,  
counsel, aid and peace we give,  
that your children,  
Lord, in freedom  
may your mercy know and live.

Text: Albert F Bayly (1901-84) and Tune:  
The Sacred Harp, ©1988 Oxford  
University Press

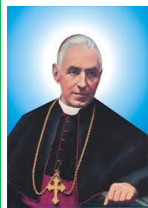
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## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 17th September 2022 25th Sunday in Ordinary Time Year "C" VIGIL	<i>"No servant can serve two masters; for either he will hate the one and love the other"</i>	Baptism Celebration for: <b>Ariana CICUA</b> <b>Luca RODRIGUEZ</b> <b>Andreas Da Silva GONCALVES</b> Congratulations!	6.00pm PRO POPULO Pd. Luigi SABBADIN  7.00pm Spanish Mass Victoria PUERTA (1yr)	Wedding Celebration for: <b>Natalie TELLEZ &amp; Alejandro CICUA</b> <b>Aaron GANGIO &amp; Emily KARAFILLIS</b> Congratulations!
<b>SUNDAY/DOMENICA</b> 18th September 2022 25th Sunday in Ordinary Time Year "C"	<i>"Nessun servitore può servire due padroni, perchè odierà l'uno e amerà l'altro".</i>	8.30am Pd. Luigi SABBADIN  10.00am Portuguese Mass	9.45am Pd. Luigi SABBADIN  11.00am Pd. Luigi SABBADIN  6.00pm 1st Anniversary Mass for <b>Francesco CARCHEDI</b>	2.30pm FEAST OF OUR LADY OF SORROW 
Monday/Lunedì 19th September 2022 Prov 3:27-34: Lk 8:16-18:	<i>Responsorial Psalm</i> <i>Whoever does justice shall live on the Lord's holy mountain.</i>		9.15am	
Tuesday/ Martedì 20th September 2022 Prov 21:1-6,10-13: Lk 8:19-21: St Andrew Kim Tae-gon, St Paul Chong Ha-sang	<i>Responsorial Psalm.</i> <i>Guide me, Lord, in the way of your commands.</i>		9.15am <b>St Andrew Kim Tae-gon</b> <b>St Paul Chong Ha-sang</b>	
Wednesday/Mercoledì 21st September 2022 Eph 4:1-7,11-13: Mt 9:9-13 St Matthew, apostle,	<i>Responsorial Psalm.</i> <i>Their message goes out through all the earth.</i>		9.15am <b>St Matthew</b>  7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 22nd September 2022 Eccl 1:2-11 Lk 9:7-9	<i>Responsorial Psalm</i> <i>In every age, O Lord, you have been our refuge.</i>		9.15am	
Friday/Venerdì 23rd September 2022 Eccl 3:1-11 Lk 9:18-22: St Pio of Pietrelcina	<i>Responsorial Psalm</i> <i>Blessed be the Lord, my Rock!</i>		9.15am <b>St Pio</b>  7.00pm <b>Novena &amp; Mass in honour to San Lorenzo Ruiz</b>	

### **WE GIVE THANKS TO GOD - ANOTHER SAINT IN HEAVEN - OUR OWN SCALABRINIAN FOUNDER CANONIZATION TO SAINTHOOD OF GIOVANNI BATTISTA SCALABRINI SUNDAY 9th OCTOBER 2022 - ST. PETER'S SQUARE - ROME**



*Prayer to Blessed Scalabrini* Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.  
*Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.*

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: <b>Fr. Fransiskus (Frank)</b> Yangminta, CS 0406 086 432  Assistant Parish Priest & Migrant Chaplain to the Italian Community: <b>Fr. Vito Pegolo, CS</b> Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm  Parish Secretary <b>Giovanna Bellissimo</b> <b>Rachel Mamone</b> Tel: (03) 9489-6777	Chaplain <b>Fr. Gesner Felix, CS</b>  Tel: (03) 9482-5362 Mob: 0432 214 910	Chaplain <b>P. Fabio Esteban Duque Supulveda, CS</b>  Mob: 0410 001 462	Chaplain <b>Mons. Joselito Asis</b>  Tel: (03) 9482-5349 Mob: 0404 261 228

## Parish News... Notizie di casa nostra...

Liturgy of the Word 24th & 25th September 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	Volunteer	G.. Piantella	R. Malana	T. Toscano
II Reading	Volunteer	G.. Piantella	S. Atherton	P. La Marca
Prayers of the Faithful	Volunteer	G.. Piantella	A. Villar	G. Catena

### **SABATO PROSSIMO 24 SETTEMBRE**

**50<sup>mo</sup> ANNIVERSARIO SACERDOZIO**  
**P.Vito Pegolo**, assieme ai suoi confratelli Scalabriniani, vi invita al suo **50<sup>mo</sup> Anniversario di Sacerdozio, Sabato prossimo 24 Settembre, qui nella nostra chiesa.** Una Santa Messa in ringraziamento verrà concelebrata alle **10.30am**, seguirà il pranzo nella sala parrocchiale. Per ragioni di catering, coloro che desiderano partecipare per favore telefonate in ufficio al 94896777 oppure a Giovanna al 0412 939 030.

### **NEXT SATURDAY 24 SEPTEMBER**

**50<sup>th</sup> PRIESTHOOD ANNIVERSARY**  
Fr. Vito Pegolo together with his Scalabrinian confreres warmly invites you to his **50th Priesthood Anniversary celebrations on Next Saturday 24<sup>th</sup> September 2022 here in St. Brigid's Church.** A concelebrated thanksgiving mass will commence at **10.30am** followed by lunch in the hall. For catering purpose please ring the parish office on 9489 6777 or Giovanna on 0412 939030

### **WELCOME BACK FR. FRANK**

After a well earned family reunion in Indonesia, **Fr. Frank is back with us. We pray he had a wonderful time with his loved ones.**

### **REST IN PEACE FR. LUGI SABBADIN**

Fr. Luigi Sabbadin, former Parish Priest of St. Luke's, Lalor, passed away in Adelaide SA on the 9 September 2022. Funeral details:  
**St. Luke's Church, 1A David Street Lalor**  
**Thursday 28 September 7.00pm Rosary**  
**Friday 29 September 10.30am** Concelebrated Funeral Mass presided by Bishop Terry Curtin, together with Scalabrinians and other priests. The burial will take place at Melbourne General Cemetery Mausoleum at 1pm. The community is invited to come together in thanksgiving for the life, ministry and presence of Fr. Luigi amongst us. May he rest in peace.

### **MIGRANT & REFUGEE SUNDAY MASS**

will take place on Next Sunday 25th September at St. Patrick's Cathedral, Cathedral Pl, E. Melb.  
**2.00pm Rosary in various languages**  
**3.00pm Concelebrated Mass**  
**Main Cel: Archbishop Peter Comensoli.**  
*A warm invitation is extended to all migrants' refugees and to each and everyone in the community to come and join in the celebrations.*

### **Moving with the times -**

**Online Giving:** If anyone wishes to make a donation online to the parish this is the link to **St. Brigid's Parish North Fitzroy** or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>



**INVITATION** Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> Friday at 6:30pm in St. Brigid's Church, North Fitzroy.**

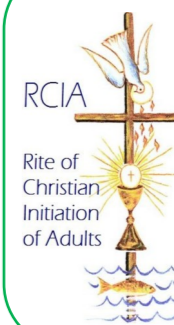
### **ANNUAL FEAST IN HONOUR OF SAN LORENZO RUIZ DE MANILA**

**Sunday 2 October in St. Brigid's Church 12.30pm** Concelebrated Mass and Procession Followed by Fellowship and Raffle draw in the Hall.  
**Novenario Masses from 23 Sept. to 1 Oct. 7pm (Sat 6.00pm) St. Brigid's Church. All welcome!**

### **FIRST HOLY COMMUNION**

Religious classes for preparation for 1st Holy Communion are held every Sunday (straight after the 9.45am mass) If you know anyone who would be interested in this preparation, please contact **Sr. Tessila on 9415 1011** or ring the parish office on **9489 6777.**

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.



### **ENTRATA:**

#### **LODATE DIO**

Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra cantate a lui, che l'universo creò somma sapienza e splendore.

Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

### **St. Brigid & St. Mark Collections**

1st Collection \$801 - 00  
2nd Collection \$354 - 00  
Envelopes \$115 - 00

### **OFFERTORIO: A TE SIGNOR LEVIAMO I CUORI**

*A te Signore leviamo i cuori  
A te Signore noi li doniam.*

Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici. **R.**

Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici. **R.**

Gioie, dolori, fatiche e speranze nel sacro calice noi deponiamo: accettali, Signore, e benedici. **R.**

### **Missionary Sisters of St. Peter Claver**

**MISSION FETE**  
**Saturday 8 October**  
**9.00am - 2.30pm**  
**154 Cotham Road, Kew**  
**All welcome to come support the Missions. Tel: 9817 3715**

### **COMMUNIONE:**

#### **SEI TU SIGNORE IL PANE**

Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi  
Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.  
Mangiate questo pane: chi crede in me vivrà chi beve, il vino nuovo, con me risorgerà.  
È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi  
Se porti la sua Croce, in lui tu regnerai. Se muori unito a Cristo, con lui rinascerai.  
Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità

### **FINE: NOME DOLCISSIMO**

Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore.  
**Frai cori angelici è l'armonia: Ave Maria, ave Maria!**  
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.  
**Ascolta il grido dell'anima mia: Ave Maria, ave Maria.**  
Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero  
**Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)**

